Table 2000. Education of reference person: Shares of average annual expenditures and sources of income, Consumer Expenditure Survey, 1997



| Cereals and cereal products.....\| | . 5 | . 5 | . 7 \| | . 5 \| | . 4 \| | . 4 \| | . 4 \| | . 4 | . 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bakery products................. | . 8 | . 9 \| | 1.2 \| | $1.0 \mid$ | . 8 \| | . 8 \| | . 71 | . 7 | . 6 |
| Meats, poultry, fish, and eggs....\| | 2.1 | 2.5 | 3.81 | 2.61 | 2.01 | 2.01 | $1.4 \mid$ | 1.5 | 1.4 |
| Beef. . . . . . . . . . . . . . . . . . . . . . . . \| | . 6 | . 8 \| | 1.1 \| | . 8 \| | . 61 | . 61 | . 4 \| | . 4 | . 4 |
| Pork. . . . . . . . . . . . . . . . . . . . . . . . . | . 5 | . 61 | . 9 \| | . 61 | . 4 \| | . 4 \| | .31 | . 3 | . 3 |
|  | . 3 | . 3 | . 51 | .31 | .31 | .31 | . 2 \| | . 2 | . 2 |
| Poultry... . . . . . . . . . . . . . . . . . . . | . 4 | . 51 | . 71 | . 51 | . 4 \| | . 4 \| | . 3 | . 3 | . 3 |
| Fish and seafood................ | . 3 | . 3 | . 4 \| | .31 | . $2 \mid$ | . 2 \| | $.2 \mid$ | . 2 | . 2 |
| Eggs. . . . . . . . . . . . . . . . . . . . . . . . . | . 1 | . 1 \| | . 2 \| | . 1 | . 1 \| | . 1 \| | . 1 \| | . 1 | . 1 |
| 1 | \| | \| | 1 | 1 | 1 | 1 | \| |  |  |
| Dairy products.................... ${ }^{\text {\| }}$ | . 9 | 1.0 | 1.3 \| | $1.0 \mid$ | . 91 | $.8 \mid$ | . 7 | . 7 | . 7 |
| Fresh milk and cream............ | . 4 | . 4 | . 61 | $.4 \mid$ | .31 | $.4 \mid$ | .31 | . 3 | . 3 |
| Other dairy products............ | . 5 \| | . 61 | . 7 \| | . 61 | . 51 | . 5 \| | . 5 \| | . 4 | . 5 |
| Fruits and vegetables............ \| | 1.4 | $1.5 \mid$ | 2.1 | $1.5 \mid$ | $1.2 \mid$ | 1.3 \| | $1.2 \mid$ | 1.1 | 1.2 |
| Fresh fruits....................\| | . 4 | . 5 | . 61 | . 5 \| | . 4 \| | $.4 \mid$ | $.4 \mid$ | . 4 | . 4 |
| Fresh vegetables................ | . 4 | . 4 | . 61 | . 4 \| | . 4 \| | . 4 \| | .41 | . 3 | . 4 |
| Processed fruits................ | . 3 | .31 | . 4 \| | . 31 | .31 | .31 | .31 | . 3 | . 3 |
| Processed vegetables............ | . 2 | . 3 | . 4 \| | .31 | . 21 | . 2 \| | . 2 | . 2 | . 2 |
|  | \| | \| | \| | \| | \| | \| | \| |  |  |
| Other food at home................ \| | 2.6 | 2.8 | 3.51 | 3.01 | 2.51 | 2.51 | 2.1 \| | 2.1 | 1.9 |
| Sugar and other sweets......... \| | . 3 | . 4 | . 5 \| | . 4 \| | . 3 \| | . 3 \| | . 3 \| | . 3 | . 2 |
| Fats and oils................. . ${ }^{\text {a }}$ | . 2 | . 3 | $.4 \mid$ | . 31 | . 21 | $.2 \mid$ | $.2 \mid$ | . 2 | . 2 |
| Miscellaneous foods.............\| | 1.2 | 1.3 | 1.5 \| | 1.3 \| | 1.1 \| | 1.1 \| | . 9 \| | 1.0 | . 9 |
| Nonalcoholic beverages.......... | . 7 | . 8 | 1.1 \| | . 8 \| | . 71 | . 71 | . 5 | . 5 | . 5 |
| Food prepared by consumer unit \| |  | \| | \| | \| | \| | \| | \| |  |  |
| on out-of-town trips...........\| | . 1 \| | . 1 \| | . 1 \| | . 1 \| | . 1 \| | . 1 \| | . 2 \| | . 2 | . 2 |
| Food away from home................. \| | 5.5 | 5.2 | 4.4 \| | 5.3 | 5.61 | 5.2 \| | 5.9 | 5.4 | 6.6 |
|  | \| | 1 | \| | \| | \| | \| | \| |  |  |
| Alcoholic beverages.................... ${ }^{\text {. }}$ | . 9 \| | . 8 \| | . 71 | . 8 \| | . 91 | . 8 \| | $1.0 \mid$ | 1.0 | . 9 |
| \| | 1 | \| | \| | \| | \| | \| | \| |  |  |
| Housing. . . . . . . . . . . . . . . . . . . . . . . . . . \| | 32.4 | 32.4 | 32.9 \| | 32.0 \| | 32.7 \| | 32.8 \| | 32.3 \| | 32.7 | 31.9 |
| Shelter.... . . . . . . . . . . . . . . . . . . . . . | 18.2 \| | 17.8 \| | 17.4 \| | 17.3 \| | 18.4 \| | 18.7 \| | 19.1 \| | 19.1 | 19.0 |
|  | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |  |



| Men, 16 and over.................... | . 9 | . 9 \| | . 9 | . 9 |  | . 9 |  | . 81 | 1.0 | 1.0 |  | . 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boys, 2 to 15...................... | . 2 | . 3 | . 3 | . 3 |  | . 3 |  | . 21 | . 2 | . 2 |  | . 2 |
| Women and girls....................... | 2.0 | 1.9 | 1.9 | 2.0 |  | 1.9 |  | 1.7 \| | 2.0 | 2.0 |  | 1.9 |
| Women, 16 and over..................\| | 1.6 | 1.6 | 1.5 | 1.6 |  | 1.6 |  | 1.3 | 1.7 | 1.7 |  | 1.7 |
|  |  |  |  |  | 1 |  | \| |  |  |  |  |  |
| Girls, 2 to 15...................... | 0.3 | 0.3 | 0.4 | 0.3 |  | 0.3 |  | 0.4 | 0.3 | 0.3 |  | 0.2 |
| Children under 2...................... | . 2 | . 2 | . 2 | . 3 |  | . 2 |  | . 21 | . 2 | . 2 |  | . 1 |
| Footwear............................... . . | . 9 | 1.0 | 1.0 | . 9 |  | 1.0 |  | . 9 \| | . 8 | . 8 |  | . 8 |
| Other apparel products and services.\| | . 7 | . 6 | . 6 | . 6 | \| | . 7 |  | . 4 \| | . 9 | . 8 |  | 1.0 |
|  |  |  |  |  | \| |  | 1 | \| |  |  |  |  |
| Transportation.......................... ${ }^{\text {. }}$ | 18.5 | 19.3 | 18.8 | 19.4 |  | 19.4 |  | 19.6 \| | 17.2 | 17.9 |  | 16.1 |
| vehicle purchases (net outlay)......\| | 7.9 | 8.4 | 8.7 | 8.3 | \| | 8.4 |  | 8.5 | 6.8 | 7.5 |  | 5.9 |
| Cars and trucks, new..............\| | 3.5 | 3.4 | 1.5 | 3.8 | \| | 3.6 |  | 4.5 \| | 3.7 | 4.1 |  | 3.3 |
| Cars and trucks, used.............\| | 4.2 | 4.9 | 7.1 | 4.5 | \| | 4.8 |  | $3.6 \mid$ | 2.9 | 3.3 |  | 2.4 |
| Other vehicles...................... | . 1 | . 1 | (4) | . 1 | \| | (4) |  | . 41 | . 1 | 5/.1 |  | 5/.2 |
| Gasoline and motor oil...............\| | 3.2 | 3.5 | 3.6 | 3.7 |  | 3.2 |  | 3.4 \| | 2.5 | 2.7 |  | 2.3 |
| Other vehicle expenses...............\| | 6.4 | 6.5 | 5.7 | 6.6 |  | 6.8 |  | 6.71 | 6.2 | 6.3 |  | 6.1 |
| Vehicle finance charges............\| | . 8 | 1.0 | . 9 | 1.0 |  | 1.0 |  | 1.0 | . 6 | . 7 |  | . 5 |
| Maintenance and repairs...........\| | 2.0 | 2.0 | 1.9 | 1.9 |  | 2.1 |  | 1.9 | 1.9 | 1.9 |  | 2.0 |
| Vehicle insurance...................\| | 2.2 | 2.3 | 2.2 | 2.4 |  | 2.2 |  | 2.3 | 2.0 | 2.0 |  | 1.9 |
| Vehicle rental, leases, licenses, \| |  |  |  |  | 1 |  |  |  |  |  |  |  |
| other charges...................... | 1.4 | 1.3 | . 8 | 1.2 |  | 1.5 |  | 1.5 | 1.7 | 1.7 |  | 1.8 |
| Public transportation................\| | 1.1 | . 9 | . 8 | . 8 | \| | . 9 |  | . 91 | 1.6 | 1.5 |  | 1.8 |
|  |  |  |  |  | 1 |  | \| | \| |  |  |  |  |
| Health care...............................\| | 5.3 | 5.6 | 7.2 | 5.8 |  | 4.9 |  | 4.9 \| | 4.7 | 4.7 |  | 4.7 |
| Health insurance..................... . | 2.5 | 2.8 | 3.6 | 2.9 |  | 2.3 |  | 2.31 | 2.1 | 2.1 |  | 2.1 |
| Medical services.......................\| | 1.5 | 1.5 | 1.5 | 1.5 |  | 1.5 |  | 1.6 \| | 1.6 | 1.5 |  | 1.6 |
|  | . 9 | 1.1 | 1.7 | 1.1 |  | . 8 |  | . 71 | . 7 | . 7 |  | . 6 |
| Medical supplies......................\| | . 3 | . 3 | . 4 | . 3 |  | . 3 |  | .31 | . 3 | . 3 |  | . 3 |
|  |  |  |  |  | \| |  | 1 | \| |  |  |  |  |
| Entertainment........................... . | 5.2 | 5.0 | 3.8 | 5.0 |  | 5.3 |  | 5.61 | 5.6 | 5.6 |  | 5.7 |
| Fees and admissions...................\| | 1.4 | 1.0 | . 5 | 1.0 |  | 1.3 |  | 1.3 | 1.9 | 1.9 |  | 2.0 |
| Television, radios, sound equipment.\| | 1.7 | 1.8 | 1.7 | 1.9 |  | 1.8 |  | 1.8 \| | 1.4 | 1.4 | I | 1.3 |




1/ Beginning in 1996, this column does not include reference persons with Associate degrees
2/ Components of income and taxes are derived from "complete income reporters" only; see glossary.
3/ Value less than 0.5.
4/ Value less than 0.05.
5/ Data are likely to have large sampling errors.
n.a. Not applicable.

