**2023 CE Microdata Users’ Workshop**

**July 18-20, 2023**

**Registration deadline: July 11, 2023**

**NOTE: DOWNLOAD AND SAVE THIS FORM BEFORE TYPING BELOW. Otherwise, the submitted form may be blank.**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| **Which day(s) are you planning to attend?** Registrants may select all or any combination of the three days.

|  |
| --- |
| [ ]  July 18th [ ]  July 19th [ ]  July 20th |

Please indicate **ONLY** **ONE** software package you intend to use at the **workshop**: |
| *[ ]  SAS [ ]  STATA [ ]  R [ ]  Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Please indicate your expertise and experience utilizing CE Microdata**[ ]  Zero [ ]  Beginner [ ]  Intermediate [ ]  Advanced**[ ]* ***I would like to*** [***meet with an expert***](https://www.bls.gov/cex/ce-2019-meet-with-expert.pdf) *to discuss my project or suggestions for improving CE data products. Please provide a description of your topic, as requested in the comment box below.****Sometimes our experts are able to meet with attendees early in the morning (usually about 8 a.m.) before the workshop starts, in the evening (usually 4:30 or 5 p.m.), immediately after the conclusion of the workshop events, or during lunch breaks. Please indicate your availability:****[ ]  I am available for all times listed on all days I am registered* *[ ]  I am available only during workshop hours (including lunch) for all days which I have registered**[ ]  My availability is as follows:**[ ]* ***Registration materials*** *will include a list of names, organizations, and e-mail addresses of attendees. The information will be emailed. If you* ***do not want to be included*** *on this list, check the box.* |

 Please provide any additional comments or questions in the box below:

Please submit the form by **July 11, 2023** to:

CE\_Workshop@bls.gov

**Key information:**

* + **No registration fee applies to this event.**
	+ We encourage registrants to suggest possible topics or general questions for us to address during the workshop.
	+ Please contact us with any other questions or special needs requests.