Survey of Occupational Injuries and Illnesses, 2023



Montana Fax Response Form Fax to (406) 444-4140 or email to Montana-SOII-Help@bls.gov

Employers selected for the BLS Survey of Occupational Injuries and Illnesses are required by Federal Law to respond. If you have questions please contact us at the phone number listed on the front of your survey instructions.

Company Name (from front of survey instructions)		Contact Name and Title (please print) Telephone Number (ext) () - (Today's Date	
Contact Email Address (please print)				Fax Number	
1 Enter the annual	average number	r of employees for 2023.			
2. Enter the total hours worked by all employees for 2023.				→ ¯	
\square Yes \longrightarrow (Complete Secti		g 2023? r email to Montana-soii-he	lp@bls.gov	
Section 2: Sun	nmary of Wor	rk-Related Injuries and	Illnesses		
M(1+2+3+4)	+5+6).	u m G + H + I + J must equa	the total injury and illness typ	es recorded in	
	er of Cases	T . 1	T . 1 . 1 . C	T	6.41
	ber of Cases ber of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of recordable case	
Total num	ber of deaths (G)	cases with days away	with job transfer or		
Total num	(G) er of Days	cases with days away from work	with job transfer or restriction (I)	recordable case	
Total num	(G) er of Days ber of days	cases with days away from work	with job transfer or restriction	recordable case	
Total number	(G) er of Days ber of days	cases with days away from work	with job transfer or restriction (I) Total number of days of job transfer or	recordable case	
Number Total number Total number away from Injury Total number Total n	(G) er of Days ber of days work (K) and Illness T	cases with days away from work (H)	with job transfer or restriction (I) Total number of days of job transfer or restriction	recordable case	

Injury and Illness Case Form

If you had cases in 2023 with days away from work (Column H in Section 2 on Page 1) or days of job transfer or restriction (Column I in Section 2 on Page 1), please complete one *Injury and Illness Case* Form for each case. We have designed this survey to ensure that you do not have to report more than 8 cases. If you have more than 8 cases, please contact the office whose number appears on the front of the survey form.

Tell us about the Case							
Go to your completed OSHA Form 300. Copy the case information from that form into the spaces below.							
Employee's name (Column B)	Job title (Column C)	Date of injury or onset of illness (Column D)	Number of days away from work (Column K)	Number of days of job transfer or restriction (Column L)			
		month day year					
Tell us about the Employee	Tell us about the Incident						
1. Check the category which <i>best</i> describes the of job or work: (optional)	Answer the questions below or attach a copy of a supplementary document that answers them.						
or management staff Sales Product assembly, product manufacture Repair, installation or service of machines, equipment	r	8. Time employee beg 9. Time of event: Event occurred: (o 10. What was the employee was using while carrying rood sprayer"; "daily constructed to the construction of the constructi	pitalized overnight as gan work: am proportional) before ployee doing just befort as well as the tools, ag. Be specific. Exampling materials"; "spray omputer key-entry."	an in-patient? yes memory m			
3. Employee's age:OR date of birth: 4. Employee's date hired: //month day yea OR check length of service at establishmen occurred:	12. What was the injury or illness? Tell us the part of the body that was affected and how it was affected; be more specific than "hurt," "pain," or "sore." Examples: "strained back"; "chemical burn, hand"; "carpal tunnel syndrome."						
Less than 3 months From 3 to 11 months From 1 to 5 years More than 5 years	13. What object or substance directly harmed the employee? Examples: "concrete floor"; "chlorine"; "radial arm saw." If this question does not apply to the incident, leave it blank.						
5. Employee's gender: Male Female	m i o	or your participation					

 $\label{thm:continuous} Thank you for your participation. Please fax your completed forms to (406) 444-41409 or email to Montana-SOII-Help@bls.gov$