Survey of Occupational Injuries and Illnesses, 2022



Nevada Fax Response Form Fax to (702) 486-9175 or email to Nevada-SOII-Help@bls.gov

Employers selected for the BLS Survey of Occupational Injuries and Illnesses are required by Federal Law to respond. If you have questions please contact us at the phone number listed on the front of your survey instructions.

Company Name (from front of survey instructions) Contact Name and Title (please print)			se print)	Today's Date / /	
Contact Email Address (please print)		Telephone Number (ext)		Fax Number	
1 Enter the annual average number	er of employees for 2022.				
2. Enter the total hours worked by	all employees for 2022.		→ [
3. Did you have ANY work-related ☐ Yes → Complete Section ☐ No → Please fax this form	2 below.		@bls.gov		
Section 2: Summary of Wor	k-Related Injuries an	d Illnesses			
1. Refer to the OSHA Forms for Reco		es and Illnesses for the location	referenced on th	e front	
of the survey instructions under Re 2. If you prefer, you may fax your Su	eport For. Immary of Work-Related Inj.	uries and Illnesses (OSHA Fort	n 300A) with thi	s form. If more	
than one establishment is noted on					
specified establishments. 3. If any total is zero on your OSHA	Form 300A, write "0" in tha	t space below.			
4. The total number of cases recorde $M(1+2+3+4+5+6)$.	d in G + H + I + J must equa	al the total injury and illness ty	pes recorded in		
·					
Number of Cases Total number of deaths	Totalnumber of cases	Totalnumber of cases	Totalnumber	rofother	
Total number of deadis	with days a way from work	with job transfer or restriction	recordable cases		
(G)	(H)	(I)	(J)		
Number of Days	()		(*)		
Totalnumber of days		Total number of days			
a wa y from work		of job transfer or restriction			
(K) Injury and Illness T	vnes	(L)			
Total number of	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
Total number of (M)	,,	(A) D. L			
Total number of		(4) Poisonings (5) Hearing loss			

Injury and Illness Case Form

If you had cases in 2022 with days a way from work (Column H in Section 2 on Page 1) or days of job transfer or restriction (Column I in Section 2 on Page 1), please complete one *Injury and Illness Case* Form for each case. We have designed this survey to ensure that you do not have to report more than 8 cases. If you have more than 8 cases, please contact the office whose number appears on the front of the survey form.

Tell us about the Case				
Go to your completed OSHA Form 300. Copy the case information for the c	Date of injury or onset of illness (Column D) Mumber of days of job transfer or restriction (Column L) 1/22 month day year			
Tell us about the Employee	Tell us about the Incident			
Check the category which best describes the employee's regular type of job or work: (optional) Office, professional, business, or management staff Sales Product assembly, product manufacture Repair, installation or service of machines, equipment Construction Other: Employee's race or ethnic background: (optional-check one or more) American Indian or Alaska Native Asian Black or African American Hispanic or Latino Native Hawaiian or Other Pacific Islander White Not available OTE: You may either answer questions (3) to (13) or attach a copy of a upplementary document that answers them.	Answer the questions below or attach a copy of a supplementary document that answers them. 6. Was employee treated in an emergency room?			
Employee's age:OR date of birth:	12. What was the injury or illness? Tell us the part of the body that was affected and how it was affected; be more specific than "hurt," "pain," or "sore." Examples: "strained back"; "chemical burn, hand"; "carpal tunnel syndrome."			
From 3 to 11 months From 1 to 5 years More than 5 years Employee's gender: Male Female Thank you for your	13. What object or substance directly harmed the employee? Examples: "concrete floor"; "chlorine"; "radial arm saw." If this question does not apply to the incident, leave it blank.			

Thank you for your participation.

Please fax your completed forms to (702) 486-9175 or email to Nevada-SOII-Help@bls.gov