Survey of Occupational Injuries and Illnesses, 2022



South Dakota Fax Response Form Fax to (312) 353-7230 or email to SouthDakota-SOII-Help@bls.gov

Employers selected for the BLS Survey of Occupational Injuries and Illnesses are required by Federal Law to respond. If you have questions please contact us at the phone number listed on the front of your survey instructions.

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|---|---|--|---|-------------------------------|
| Company Name (from front of survey instructions) Contact Email Address (please print) | | Contact Name and Title (please print) | | Today's Date/_/ |
| | | Telephone Number (e | ext) | Fax Number |
| l Enter the annual average numbe | er of employees for 2022. | | | |
| 2. Enter the total hours worked by all employees for 2022. | | | → [| |
| 3. Did you have ANY work-relate ☐ Yes → Complete Sectio ☐ No → Please fax this for | n 2 below. | | I-Help@bls.go | v |
| Section 2: Summary of Wo . Refer to the OSHA Forms for Rec | | | referenced on the | front |
| of the survey instructions under R | aport For | | | |
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| If you prefer, you may fax your St than one establishment is noted or | ummary of Work-Related Inju | ries and Illnesses (OSHA Forractions, be sure to fax the OSH | n 300A) with this A Form 300A fo | form. If more reach of the |
| than one establishment is noted or specified establishments. | ummary of Work-Related Inju n the front of the survey instru | actions, be sure to fax the OSH | n 300A) with this A Form 300A fo | form. If more reach of the |
| than one establishment is noted or specified establishments. B. If any total is zero on your OSHA | unmary of Work-Related Injunt the front of the survey instru- Form 300A, write "0" in that | space below. | A Form 300A fo | form. If more reach of the |
| than one establishment is noted or specified establishments. B. If any total is zero on your OSHA | unmary of Work-Related Injunt the front of the survey instru- Form 300A, write "0" in that | space below. | A Form 300A fo | form. If more reach of the |
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| than one establishment is noted or specified establishments. 3. If any total is zero on your OSHA. 4. The total number of cases recorded M (1 + 2 + 3 + 4 + 5 + 6). Number of Cases Total number of deaths (G) Number of Days | Total number of cases with days away from work | rections, be sure to fax the OSH space below. the total injury and illness type Total number of cases with job transfer or restriction (I) | A Form 300A for the sees recorded in Total number recordable ca | of other |
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Injury and Illness Case Form

If you had cases in 2022 with days away from work (Column H in Section 2 on Page 1) or days of job transfer or restriction (Column I in Section 2 on Page 1), please complete one *Injury and Illness Case* Form for each case. We have designed this survey to ensure that you do not have to report more than 8 cases. If you have more than 8 cases, please contact the office whose number appears on the front of the survey form.

| Tell us about the Case | | | | | |
|--|---|--|--|--|--|
| Go to your completed OSHA Form 300. Copy the case information from that form into the spaces below. | | | | | |
| Employee's name (Column B) (Column C) | Date of injury or onset of illness (Column D) Number of days away from work (Column K) Number of days of job transfer or restriction (Column L) | | | | |
| Tell us about the Employee | Tell us about the Incident | | | | |
| 1. Check the category which <i>best</i> describes the employee's regular type of job or work: (optional) | Answer the questions below or attach a copy of a supplementary document that answers them. | | | | |
| Office, professional, business, or management staff Sales Product assembly, product manufacture Repair, installation or service of machines, equipment Construction Other: Temployee's race or ethnic background: (optional-check one or more) American Indian or Alaska Native Asian Black or African American Hispanic or Latino Native Hawaiian or Other Pacific Islander White Not available NOTE: You may either answer questions (3) to (13) or attach a copy of a supplementary document that answers them. | 6. Was employee treated in an emergency room? | | | | |
| 3. Employee's age: OR date of birth: / / / / / / / / / / / / / / / / / / / | 12. What was the injury or illness? Tell us the part of the body that was affected and how it was affected; be more specific than "hurt," "pain," or "sore." <i>Examples</i>: "strained back"; "chemical burn, hand"; "carpal tunnel syndrome." 13. What object or substance directly harmed the employee? <i>Examples</i>: "concrete floor"; "chlorine"; "radial arm saw." If this question does not apply to the incident, leave it blank. | | | | |
| 5. Employee's gender: Male Female | | | | | |

Thank you for your participation.

Please fax your completed forms to (312) 353-7230 or email to SouthDakota-SOII-Help@bls.gov